

## COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

ROSE HERRERA, CHAIR  
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KIM WALES, CITY MANAGER'S OFFICE  
ED MORAN, CITY ATTORNEY'S OFFICE  
RU WEERAKOON, MAYOR'S OFFICE

### AGENDA

1:30 p.m.

\*Special Date: November 18, 2013

Wing 118/119

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#### (a) Call to Order and Roll Call

#### (b) Review of Workplan

*Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.*

- (1) **Streamlining Improvements for Real Estate Leasing**  
**RECOMMENDED DEFERRAL TO DECEMBER**

#### (d) Consent Calendar

#### (e) Reports to Committee

- (1) **Verbal Report on Economic Development Activities** (5 min.)  
**Recommendation:** Accept verbal report and presentation from the Director of Economic Development. (Economic Development)
- (2) **Business Outreach and Development Workplan** (40 min.)  
**Recommendation:** Accept verbal report discussing the FY 2013-2014 workplan for business outreach, retention, expansion and attraction.  
(Economic Development)
- (3) **Continuation of Construction Tax Suspension for Office/R&D** (15 min.)  
**Recommendation:** Accept staff's recommendation to direct the City Attorney to draft an ordinance amending Chapter 4.46 of Title 4 of the San Jose Municipal Code and Chapter 4.47 of Title 4 to extend the partial suspension of the collection of the building and structure construction tax and the suspension of the commercial-residential-mobile home park building tax for office, research and development uses, data center uses and installation of solar photovoltaic systems

until March 31, 2017, and forward the item to the City Council for full consideration. (Economic Development/Planning, Building & Code Enforcement/Transportation)

(4) **Revisions to Special Events Ordinance** (30 min.)

**Memo: Special Events**

**Supplemental: Special Events**

**Recommendation:** Consider and forward to the City Council an ordinance to add Chapter 13.12, 13.16, and 13.22, and amend Chapter 13.44 of Title 13 of the San Jose Municipal Code, in order to establish comprehensive regulations pertaining to outdoor special events on or at City streets, parks, paseos and plazas. (City Attorney's Office/Economic Development/Parks, Recreation & Neighborhood Services/Police/Transportation)

***DEFERRED FROM OCTOBER***

(5) **Local/Small Business Participation** (10 min.)

**Attachment: Local Small Business Contracts**

**Recommendation:** Accept the annual report on City contracting with local and small businesses for Fiscal Year 2012 - 2013. (Public Works/Finance)

(6) **Team San Jose Quarterly Performance and Incentive Measure Report** (10 min.)

**Attachment: Team San Jose**

**Recommendation:** Accept the report for Team San Jose's Quarterly performance. (Economic Development)

***DEFERRED FROM JUNE 2013***

(7) **Review of Relevant 2014 Legislative Guiding Principles** (10 min.)

**Recommendation:** Accept verbal report regarding State legislation with focus on the Community and Economic Development City Service Area continued from October 28 Committee meeting. (Housing/QED)

- Open Forum

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*

- Adjournment

The Community and Economic Development Committee meets every fourth Monday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at [www.sanjoseca.gov/clerklagenda.asp](http://www.sanjoseca.gov/clerklagenda.asp). Committee Meetings are televised live and rebroadcast on Channel26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8179 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San Jose City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San Jose, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Isela Chaparro, Office of Economic Development at (408) 535-8179.

